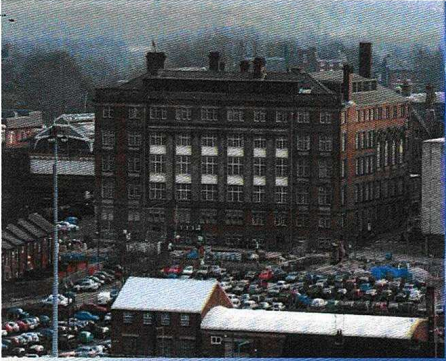


Please note refreshments are available in the room from 12.30pm

Agenda

1. Introductions and Icebreaker (1.00pm)
2. Marc Bentley Presentation (1.20pm)
3. What LINX Have Been Up To - High and Low Points Activity (1.30pm)
4. Kris Holmes Children's Rights Activity (1.50pm)
5. Tom Green from Office of the Children's Commissioner (2.00pm)
6. KOKO Demonstration (2.10pm)
7. Pupil Premium (2.30pm)
8. Celebration (2.45pm)
9. Evaluation (2.55pm)
10. Close (3.00pm)

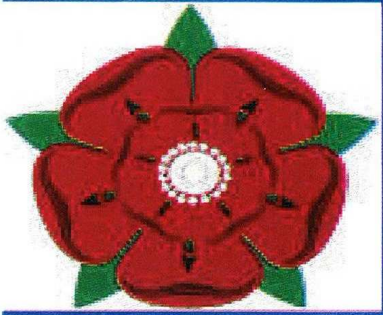
(Invite to attend from Young People attached)



Corporate Parenting Board



- THE MEETING IS AT PRESTON COUNTY HALL
- IT WILL BE ON THURSDAY 24TH JULY 1PM TO 3PM



Preston County Hall
Thank You

